



**KANNUR UNIVERSITY
EXAMINATION BRANCH**

No.EX/EG I- II/1/UG-SDE/2022

K. U. H. Q., Dated: 05.09.2022

NOTIFICATION

Ref: (i) U. O. No. EG I.3/Exam.Fee Revision/2019 dated 06.05.2019

It is hereby notified for the information of all concerned that the following are the schedules for:

1. **Second Year B. A. / B. Sc. / B. Com. / B. B. A. / B. C. A. / B. A. Afsal UI - Ulama Degree (S. D. E. - Supplementary/Improvement - 2011 Admission Onwards) Examinations, April 2022**
2. **First Year B. A. / B. Sc. / B. Com. / B. B. A. / B. C. A. / B. A. Afsal UI - Ulama Degree (S. D. E. - Supplementary - 2011 Admission Onwards) Examinations, April 2022**

Year	Online Registration Starts on	Last Date of Online Registration		Last Date for Receipt of Applications & Chalan in the University	Tentative Date of Commencement of Examination
		Without Fine	With Fine of ₹ 170/-		
Second	23.09.2022	26.09.2022	28.09.2022	01.10.2022, 5 p. m.	Third week of October 2022
First	27.09.2022	30.09.2022	03.10.2022	07.10.2022, 5 p. m.	Will be announced later

The applications for examinations, along with the chalan receipts shall be submitted to the Controller of Examinations, on or before the last date prescribed.

Examination Fee:

Fee Particulars	Regular (₹)	Supplementary/Improvement (₹)
Theory (per paper)	80	115
Practical (if any)	90	115
Project (R/S/I) (if any)	80	--
Viva(R/S/I) (if any)	130	130
Application fee	50	50
Marklist/Gradecard (R/S/I)	70	70
CV Camp fee (R/S/I)	170	170
Centre Fee(R/S/I)	25	25

Payment shall be made through 'SBI Collect' on www.kannuruniversity.ac.in.

The schedule of examinations **will not** be intimated to the candidates individually. The timetable will be published on the university website. **Candidates registered for the examinations shall visit the university website (www.kannuruniversity.ac.in) for further information in this regard.**

The centre of examinations will be informed when the hall ticket is published. Centre of examination, once allotted, **will not** be changed on requests of the candidates.

The date of publication of results will be announced later.

Sd/-
JOINT REGISTRAR II

To:

The Director, School of Distance Education

Copy to:

PA to CE/ JR II/ DR I, III, IV / AR I, IV, VI/ DR SDE/ AR SDE/ ESD I, II, III, IV/ Enquiry/ FC & D
I & II, EXC I, III/ CE's Section/ CP/ SF/ DF/ FC