



KANNUR UNIVERSITY
EG I

No.EG I _II/ 20887/Dept/Nov 2020

K. U. H. Q.,Dated: 04.08.2021

NOTIFICATION

It is hereby notified for the information of all concerned that the following is the schedule for **First Semester M. P. Ed./ B. P. Ed. Degree (C. C. S. S. - Regular/ Supplementary) Examinations, November 2020** in the Department of Physical Education, Kannur University:

Last date for Receipt of Applications in the Department	<i>Without Fine</i>	16.08.2021
	<i>With Fine of ₹170/-</i>	18.08.2021
Last Date for Receipt of Applications & Chalan with statement in the University		24.08.2021
Commencement of Examination		Will be announced later

The Head of the Department of Physical Education may forward the applications for examinations along with chalan receipts and detailed statement of fees, in the format appended, to the Controller of Examinations on or before the last date prescribed. Fee in respect of candidates availing fee concession may be collected from the Departments concerned well in advance and the amount may be credited to Kannur University Fund and the details of such remittance shall be informed to the Examination Branch. **Considering the Covid-19 pandemic, the Head of the Department shall forward the list of eligible candidates to be registered for the examinations to the Controller of Examinations instead of submission of APC in the conventional format, on or before 18-08-2021.**

Penalty will be levied for delayed submission and non-submission of data/application.

Examination Fees:

Programme	Application form (₹)	Theory (₹) per paper		Practical (₹) per paper		Dissertation Project (₹) if any	Viva (₹) if any	Grade Card (₹)	Camp Fee (₹)
		R	S	R	S				
M. P. Ed.	50	150	170	200	225	--	--	70	170
B. P. Ed.		115	130	150	170	--	--		

Online Payment can be made through 'SBI Collect' on [www.kannuruniversity.ac.in/ treasury chalan/ SBI chalan..](http://www.kannuruniversity.ac.in/treasury_chalan/SBI_chalan..)

Dates of publication of results will be announced later.

Sd/-
CONTROLLER OF EXAMINATIONS

To:
The Head, Department of Physical Education

Copy to:
PA to CE/JR/DR I, II/AR I, II/Enquiry/EP I/ EXC I, II/ CE's Section/CP/ FC&D I, II/SF/DF/FC